

**NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)**  
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:-BACHELOR OF ARTS

Back/Improvement

Semester:-6 Semester

Session:-2022

| sr | Rollno | Enroll      | Name          | Father                 | SUBJECT1 | Credit (12+0) |      |      |      | SUBJECT2 | Credit (12+0) |                   |      |      | SUBJECT3 | 3(a) | TGP1 | GPA1 | TGP2 | GPA2 | TGP3 | GPA3 | TGP4 | GPA4 | TGP5 | GPA5 | TGP6 | GPA6 | CGPA | GRADE | REMARKS | Failed Paper's |      | RESULT |      |      |        |
|----|--------|-------------|---------------|------------------------|----------|---------------|------|------|------|----------|---------------|-------------------|------|------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|---------|----------------|------|--------|------|------|--------|
|    |        |             |               |                        |          | 1(a)          | 1(b) | 1(c) | 1(f) |          | 2(a)          | 2(b)              | 2(c) | 2(f) |          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         | INT            | EXT  |        |      |      |        |
|    |        |             |               |                        |          | (20)          | (80) | (20) | (80) |          | (20)          | (80)              | (20) | (80) |          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |         | (100)          | (20) |        | (80) | (20) | (80)   |
| 1  | 195184 | NGB-19/5184 | SHIVANI SINGH | JEETENDRA PRATAP SINGH | HINDI    | 17            | 45   | 18   | 56   |          | 84            | POLITICAL SCIENCE | 18   | 35   | 17       | 38   | 16   | 35   |      |      |      |      |      |      |      |      |      |      |      |       |         |                |      |        |      |      | Passed |

**Summary**

|            |            |          |          |          |            |       |              |              |             |
|------------|------------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appeared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1          | 1          | 0        | 1        | 0        | 0          | 0     | 0            | 0            | 100         |

**Topper**

| Roll No | Student Name  | Father Name        | Mother Name | Total |
|---------|---------------|--------------------|-------------|-------|
| 195137  | PRIYANKA SAHU | GULAB CHANDRA SAHU | NISHA SAHU  | 8.78  |

**Note: The Student appeared in BP/Improvement Examination in any Semester/Year will not be considered Topper.**

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor